



ALABAMA DEPARTMENT OF TRANSPORTATION

Bureau of County Transportation

1409 Coliseum Blvd., Montgomery, Alabama 36110-2060

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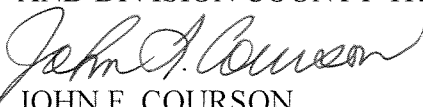
Bob Riley
Governor

Joe McInnes
Transportation Director

September 9, 2005

MEMORANDUM NO. 2005-16

TO: ALL COUNTY ENGINEERS, DIVISION ENGINEERS
AND DIVISION COUNTY TRANSPORTATION ENGINEERS

FROM: 
JOHN F. COURSON
COUNTY TRANSPORTATION ENGINEER

RE: FALL COUNTY ENGINEERS' MEETING
OCTOBER 12 & 13, 2005
MARRIOTT MONTGOMERY / PRATTVILLE AT CAPITOL HILL

I have scheduled our Fall Meeting for October 12 & 13, 2005, at the Marriott Montgomery/Prattville (formerly The Legends) at Capitol Hill on Robert Trent Jones Golf Trail, 2500 Legends Circle, Prattville, Alabama, 1-888-236-2427. I am currently putting the program together for this meeting and a schedule will be furnished at a later date.

The meeting will follow the usual format, starting around 10:00 am, Registration @ 9:00 am, and ending around 11:30 am on the 13th. We will have a meal at the Fantail Restaurant from 5:00 pm to 7:00 pm with a reception following at the hotel from 7:30 pm to 10:00 pm.

We will have a golf tournament starting with a 12:30 shotgun start on The Legislator Course at Capitol Hill. (Return attached form(s) to this office, ATTN: Ed Austin, for all in your County and Division who wish to play.)

Hotel and room information is as follows:

\$109.00 per room. Check-in @ 3:00 pm and check-out @ Noon.

Reservations must be made by September 20, 2005, to ensure special room rate. Request room for Alabama County Engineers. A block of ten (10) rooms is available for Tuesday, October 11th, eighty (80) rooms for Wednesday, October 12th and five (5) rooms for Thursday, October 13th. The Association has had to guarantee 90% occupancy, so it is requested that you stay on site, if possible. Lori Quiller at ACCA will have a list of other motels in the area if all of these rooms are booked.

ALL COUNTY ENGINEERS, DIVISION ENGINEERS
AND DIVISION COUNTY TRANSPORTATION ENGINEERS

Page Two

September 9, 2005

Meeting Information:

Grand Oaks Ballroom in the Marriott Conference Center, with registration in Grand Oaks Foyer.

Please let me know in writing or fax (334-353-6530) by October 3, 2005, how many people from your Division or County will attend. Please use attached form. This information is needed to plan necessary seating, breaks and dinner.

JFC:at

Cc: Mr. Joe McInnes
Mr. D. W. Vaughn
Training Bureau
ACCA
File

ATTENDANCE AT 2005 FALL COUNTY ENGINEERS' MEETING
OCTOBER 12 & 13, 2005

COUNTY _____ OR DIVISION _____

COUNTY ENGINEER WILL ATTEND _____
WILL NOT ATTEND _____

COUNTY TRANS. ENG. WILL ATTEND _____
WILL NOT ATTEND _____

OTHERS FROM COUNTY TO ATTEND:

OTHERS FROM DIVISION TO ATTEND:

HOW MANY FROM COUNTY
TO ATTEND DINNER:

HOW MANY FROM DIVISION
TO ATTEND DINNER:

**PLEASE RETURN FORM TO THIS OFFICE NO LATER THAN OCTOBER 3, 2005. FORM MAY
BE FAXED TO THIS OFFICE, ATTN: MS. ANNIE THOMAS @ (334) 353-6530.**

FALL COUNTY ENGINEERS' MEETING GOLF TOURNAMENT

LEGISLATOR COURSE

ROBERT TRENT JONES GOLF TRAIL, PRATTVILLE, AL

SHOTGUN START @ 12:30 PM, THURSDAY, OCTOBER 13, 2005

NAME _____

COUNTY, DOT LOCATION, CONSULTANT SPONSOR, PROGRAM

PARTICIPATANT _____

I WILL PARTICIPATE IN THE GOLF TOURNAMENT _____

HANDICAP OR AVERAGE SCORE _____

THERE WILL BE A RECEPTION ON WEDNESDAY, OCTOBER 12, 2005, FROM 7:30 – 10:00 PM AT THE HOTEL. AT THIS RECEPTION, WE WILL HAVE A CALCUTTA FOR ALL TEAMS. IF YOU WANT YOUR TEAM, MAKE SURE TO BE AT THE RECEPTION.

PLEASE RETURN TO THIS OFFICE NO LATER THAN SEPTEMBER 30, 2005. FORM MAY BE FAXED TO THIS OFFICE, ATTN. MR. ED AUSTIN @ (334) 353-6530.